

Pastor Jim's Bible Notes

Revised 11/11/08

Matthew

- 1:21 Jesus for He will save His people from their sins
1:23 Immanuel... God with us
3:11 He will baptize you with the Holy Spirit and fire
4:3-4 Man shall not live by bread alone, but by every word that proceeds from the mouth of God
4:7 You shall not tempt the LORD your God
4:10 You shall worship the LORD your God and Him only you shall serve
4:17 Repent for the kingdom of heaven is at hand
4:19 Follow Me and I will make you fishers of men
5:3-10 3 " Blessed are the poor in spirit,
For theirs is the kingdom of heaven.
4 Blessed are those who mourn,
For they shall be comforted.
5 Blessed are the meek,
For they shall inherit the earth.
6 Blessed are those who hunger and thirst for righteousness,
For they shall be filled.
7 Blessed are the merciful,
For they shall obtain mercy.
8 Blessed are the pure in heart,
For they shall see God.
9 Blessed are the peacemakers,
For they shall be called sons of God.
10 Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.
5:14 You are the light of the world
5:38-39 whoever slaps you on your right cheek, turn the other to him also
5:43-45 love your enemies
6:9-13 Our Father in heaven, Hallowed be Your name
6:14-15 if you do not forgive men their trespasses, neither will your Father forgive your trespasses
6:31-32 For your heavenly Father knows you need all things
6:33 Seek first the kingdom of God and His righteousness and all these things shall be added to you
6:34 do not worry about tomorrow
7:1 Judge not
7:7-8 Ask and it will be given... everyone who asks receives
7:13-14 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.
7:15-16 You will know them by their fruits
7:17-18 Good tree
7:21-23 "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'
9:13 I did not come to call the righteous, but sinners, to repentance
9:37-38 the harvest truly is plentiful, but the laborers are few
10:16 Behold I send you out as sheep in the midst of wolves
10:28 fear Him who is able to destroy both soul and body in hell
10:32 whoever confesses Me before men
10:33 whoever denies Me before men

- 10:38 he who does not take his cross and follow after Me is not worthy of Me
Christian = Follower of Christ. The Christian must sacrifice and follow Jesus. The sheep follow the Shepherd.
- 10:39 He who finds his life will lose it, and he who loses his life for My sake will find it
- 11:12 “And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.”
Despite persecution (human violence) the zealous and bold Christian (the violent) will press into the kingdom (seek and obtain salvation). See Luke 16:16
- 11:25 revealed them to babes
- 11:28-30 “Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”
- 12:31-32 Blasphemy against the Holy Spirit
- 12:40 3 days and 3 nights in the heart of the earth
- 13:22 cares, riches → no fruit
- ★ 13:41-42 The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.
- 16:15-16 You are the Christ the Son of the living God
- 16:24-25 let them deny himself, and take up his cross and follow Me
- 16:26 what profit is it to a man
- 17:2 transfigured
- 17:20-21 prayer and fasting
- 18:2-3 unless you are converted and become as little children

Jesus the Christ

- 18:10-11 In heaven their angels... For the Son of Man has come to save that which was lost
- 18:15-17 “Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’ And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.”

With the sinning brother, the goal of church discipline is restoration— reconciliation.

- 18: 18-20 “Assuredly, I say to you, whatever you bind [not forgive] on earth will be bound in heaven, and whatever you loose [forgive] on earth will be loosed in heaven.
“Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them.”
- 18:22 Forgive up to 70 x 7
- 18:32-33 Parable of the unforgiving servant
wicked servant. So My heavenly Father also will do to you if each of you, from his heart does not forgive his brother his trespasses
- 19:23 hard for a rich man
- 19:26 with God all things are possible
- 19:29 shall receive a hundredfold, and inherit eternal life
- 20:16 many are called, but few chosen
If you answer and obey God’s call, you are then chosen.
- ★ 20:28 the Son of Man did not come to be served but to serve, and give His life a ransom for many

- 21:16 Out of the mouth of babes and nursing infants
You have perfected praise
- 21:22 whatever things you ask in prayer, believing, you will receive
- 22:31-32 God is not the God of the dead, but of the living
- 22:37-40 You shall love the LORD your God...
On these two commandments hang all the law and the Prophets
- 23:9 One is your Father
- 23:10 One is your Teacher, the Christ

Doctrine of Satan

Note: Darwinism is the exact antithesis of Christianity. There is no God and do evil upon your neighbor (survival of the fittest) vs. love God, love for your neighbor.

- 24:6-8 famines, pestilences and earthquakes
- 24:11-13 lawlessness will abound, the love of many will grow cold. But he who endures to the end shall be saved. Time of haters.
- 24:15-16 the abomination of desolation
- 24:29 immediately after the tribulation, sun will be darkened, the moon will not give it's light, the stars will fall from heaven, the powers of the heavens will be shaken
- 24:30 the Son of Man coming on the clouds of heaven
- 24:37 as the days of Noah were, so also will the coming of the Son of Man be
- 25:1-3 ten virgins 5 wise 5 foolish
- 25:10-12 foolish virgins said Lord, Lord open to us! "Assuredly I say to you, I do not know you"
- 25:15 Talents 5,2,1 you wicked and lazy servant, unprofitable servant
- 25:32 as a shepherd divides his sheep from the goats

Do not be deceived—

Do you believe everything the world tells you.

The system will tell a lie long enough, loud enough, and ridiculous enough.

We are told speed of light constant x 100 yrs— this not true.

We know nothing.

- 26:26 Take eat this is My body
- 26:27-28 gave thanks... this is My blood of the new covenant which is shed for many for the remission of sins
- 26:39 nevertheless, not as I will, but as You will
- 26:42 Your will be done
- 28:19-20 make disciples of all the nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you

wicked man seeks to do evil without remorse and does not ask for forgiveness

Mark

- 1:4 John came baptizing... preaching a baptism of repentance for the remission of sins
- 1:8 I indeed baptized you with water, but He will baptize you with the Holy Spirit
- 1:14-15 Jesus came to Galilee... saying... Repent, and believe in the gospel
- 2:6-7 who can forgive sins but God alone
- 2:17 I did not come to call the righteous but sinners to Repentance
- 3:28-29 he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation

- 4:18-19 cares, riches, desires → no fruit.
do not put cares, riches, desires and pleasures before Jesus Christ
- 4:20 hear the word, accept it, bear fruit
30, 60, 100
- 6:5-6 He marveled because of their unbelief
- ★ 6:12 So they went out and preached that people should repent [the 12 disciples are sent out by Jesus]
- 6:13 anointed with oil
- 8:34-35 whoever desires to come after Me, let him deny himself and take up his cross, and follow Me
- ★ 9:23-24 all things are possible to him who believes... "Lord I believe; help my unbelief!"
- 10:14-16 Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it
- 10:21 come, take up the cross, and follow Me
- 11:24 whatever things you ask when you pray, believe that you receive them, and you will have them
- 11:25 ... forgive him, that your Father in heaven may also forgive your trespasses
- 11:26 But if you do not forgive, neither will your Father in heaven forgive your trespasses
- 12:27 He is not the God of the dead, but the God of the living. You are therefore greatly mistaken
People who did not believe in the resurrection of the dead – Jesus answered them, "You are therefore greatly mistaken"
- 12:29-30 Love the LORD your God with all your heart, soul, mind and strength
- 13:13 he who endures to the end shall be saved
- 15:33 3rd → 9th hour Crucifixion
6th → 9th hour darkness
- ★ 16:15 Go into all the world and preach the gospel to every creature
- 16:17-18 In My name they will cast out demons, they will speak with new tongues, they will take up serpents; and if they drink anything deadly, it will by no means hurt them, they will lay hands on the sick and they will recover

Luke

- 1:77 To give knowledge of salvation to His people
By the remission of their sins
- 2:11 Christ the Lord
- 3:2-3 he [John the Baptist]... preaching a baptism of Repentance for the remission of sins
- 3:16 I indeed baptize you with water... He will baptize you with the Holy Spirit and fire
devil tried to get Jesus to sin by worshipping him. This sin would have negated the Redemption plan of God
- 4:18-19 The Spirit of the LORD is upon Me...
to heal the brokenhearted
to proclaim liberty to the captives...
and recovery of sight to the blind
to proclaim the acceptable year of the LORD
- 4:20 Today this Scripture is fulfilled in your hearing
- 5:31-32 I have not come to call the righteous, but sinners, to repentance
- 6:8-9 to do good or to do evil, to save life or to destroy?

- 6:27-36 “But I say to you who hear: Love your enemies, do good to those who hate you, bless those who curse you, and pray for those who spitefully use you. To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either. Give to everyone who asks of you. And from him who takes away your goods do not ask them back. And just as you want men to do to you, you also do to them likewise. “But if you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back. But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. Therefore be merciful, just as your Father also is merciful.
- ★6:37-38 “Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”
- 6:46 why do you call Me ‘Lord, Lord,’ and not do the things which I say?
 7:11-12 widow of Nain’s son
 7:16 God has visited His people
 8:1-2 Mary called Magdalene
 8:11 the seed is the word of God
 8:13 But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away.

There is a difference between Non-saving faith and Saving faith. With Non-saving faith, a person’s faith is so weak that they believe for a while, then fall away (separate from Christ) when temptation, tribulation or persecution appears in their life.

Fall away = the exact opposite of Repentance. The person separates from God and falls into sin

- 8:14 cares, riches, pleasures of life → no fruit
 8:49-50 Jairus daughter (her eating post resurrection confirms life)
 9:1-2 He sent them to preach the kingdom of God and to heal the sick
 9:23-24 If anyone desires to come after Me, let him deny himself, and take up his cross daily and follow Me (must sacrifice yourself daily for Jesus)
 9:56 the Son of Man did not come to destroy men’s lives, but to save them
 10:1 70, 2 by 2
 10:2-3 the harvest truly is great, but the laborers are few
 10:18-19 I give you the authority... over all the power of the enemy
 10:21 You have hidden these things from the wise and prudent and revealed them to babes
 11:2-4 and forgive us our sins,
 For we also forgive everyone who is indebted to us and do not lead us into temptation
 But deliver us from the evil one
 11:9-10 ask and it will be give to you... For everyone who asks receives
 12:4-5 Fear Him who, after He has killed, has power to cast into hell
 12:10 Blasphemy of the Holy Spirit
 12:18-21 rich fool... This night your soul will be required of you
 12:29-31 nor have an anxious mind... your Father knows that you need these things. But seek the kingdom of God, and all these things shall be added to you.
 12:47 that servant who knew his masters will and did not prepare himself or do according to his will, shall be beaten with many stripes [Hell]
 12:48 To whom much is given, from him much will be required, and to whom much has been committed, of him they will ask the more
 13:3-5 unless you repent you will all likewise perish
 unless you repent you will all likewise perish

- 13:23-28 Then one said to Him, "Lord, are there few who are saved?" **Note: Few are saved.**
And He said to them, "Strive to enter through the narrow gate. for many, I say to you, will seek to enter and will not be able. When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out.
- 14:26 hate father... children... and his own life also, he cannot be My disciple
- 15:4-7 lost sheep... there will be more joy in heaven over one sinner who repents (**saved person**) than over ninety-nine just persons who need no repentance (**self righteous people who are not saved and have not repented**).
- 15:9-10 lost coin
- 15:11-14 lost son (**The Prodigal Son**)
- 16:16 "The law and the prophets were until John. Since that time the kingdom of God has been preached, and everyone is pressing into it."
While the Pharisees were busy opposing Christ, sinners were entering the kingdom in droves.
- 17:3-4 if your brother sins against you, rebuke him; and if he repents, forgive him 7x
- 18:13 tax collector 'God, be merciful to me a sinner!'
- 18:17 whoever does not receive the kingdom of God as a little child will by no means enter it
- 18:29-30 disciples blessing
- 18:31 all things that are written by the prophets concerning the Son of Man will be accomplished
- 19:10 for the Son of Man has come to seek and to save that which was lost
The Shepherd actively searches for and rescues the lost sheep
- 19:16-17 Mina 1→10, 5, 1 ten cities, five cities
- 19:41-44 "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes... because you did not know the time of your visitation
- 20:37-38 He is not the God of the dead, but of the living, for all live to Him
- 21:25-26 the powers of the heavens will be shaken
- 21:27-28 they will see the Son of Man coming in a cloud... your redemption draws near
- 22:36 he who has no sword, let him sell his garment and buy one
- 23:42-43 "Lord, remember me when you come into Your kingdom..." today you will be with Me in Paradise
- ★ **24:27** beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself
- 24:36-40 flesh and bones
- 24:41-45 He took it and ate in their presence... that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.
- 24:46-48 it was necessary for the Christ to suffer and to rise from the dead the 3rd day and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem
- 24:49 Behold, I send the Promise of My Father upon you

John— The Gospel of John— Author: John the apostle

- D ♦ **1:1-3** In the beginning was the Word, and the Word was with God, and the Word was God.
He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. (**the Word = Jesus**)
- 1:4-5 In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

- 1:6-7 There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe.
(John the apostle is writing about John the Baptist in this verse.)
- 1:8-9 He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world.
- 1:10-11 He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him.
- 1:12-13** But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- 1:14** And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
- 1:17 For the law was given through Moses, but grace and truth came through Jesus Christ.
- 1:29** “Behold! The Lamb of God who takes away the sin of the world!”
- B T **1:32-34** “I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’ And I have seen and testified that this is the Son of God.”
- 1:41 “We have found the Messiah” (which is translated, the Christ).
- 1:45 “We have found Him of whom Moses in the law, and also the prophets, wrote— Jesus of Nazareth, the son of Joseph.”
- ♦ **2:19** “Destroy this temple, and in three days I will raise it up.”
- 2:21-22** But He was speaking of the temple of His body. Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.
- 2:23 many believed in His name when they saw the signs which He did.
- ♦ **3:3** “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”
- ★ **3:5-7** “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’” (born of the Holy Spirit = the indwelling of the believer by the Holy Spirit upon acceptance of Jesus as his or her Lord and Savior.)
- L **3:16** “For God so loved the world that He gave his only begotten Son, that whoever believes in Him should not perish but have everlasting life.”
The Father sacrificed His Son and the Son sacrificed Himself for us, so that we can have everlasting life.
- 3:17** “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”
- 3:19 “And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.”
- PrS 3:20 “For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.”
- 3:21 “But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”
- 3:36** “He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”
Remember in the New Testament, with the New Testament covenant, “it is all about Jesus” See 1 John 2:23-24 and 1 John 5:11-12
- ♦ 4:14 “the water that I shall give him will become in him a fountain of water springing up into everlasting life.”

- 4:23 “the true worshippers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.”
- D 4:24 “God is Spirit, and those who worship Him must worship in spirit and truth.”
- 4:25 The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”
- 4:26 Jesus said to her, “I who speak to you am He.”
- W 4:34 “My food is to do the will of Him who sent Me, and to finish His work.”
- ★ 4:42 “we know that this is indeed the Christ, the Savior of the world.”
- 4:48 “Unless you people see signs and wonders, you will by no means believe.”
- ◆ 5:14 “See, you have been made well. Sin no more, lest a worse thing come upon you.”
- 5:18 but also said that God was His Father, making Himself equal with God.
- ★ 5:28-29 “Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth— those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.”
- W 5:30 “I do not seek My own will but the will of the Father who sent Me.”
- ★ 5:34 “I say these things that you may be saved.”
- 5:36 “the very works that I do— bear witness of Me, that the Father has sent Me.”
- 5:37 “And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form.”
- 5:38 “But you do not have His word abiding in you, because whom He sent, Him you do not believe.”
- 5:39-40 “You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. But you are not willing to come to Me that you may have life.”
- 5:42 “But I know you, that you do not have the love of God in you.” (They do not love God)
- 5:44 “How can you believe, who receive honor from one another, and do not seek the honor that comes from the only God?”
- 5:46-47 “For if you believed Moses, you would believe Me; for he wrote about Me. But if you do not believe his writings, how will you believe My words?”
- ◆ 6:9 “five barley loaves and two small fish”
- 6:27 “God the Father has set His seal on Him.”
- 6:29 “This is the work of God, that you believe in Him whom He sent.”
- 6:33 “For the bread of God is He who comes down from heaven and gives life to the world.”
- 6:35 “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.”
- ★ 6:37 Jesus is the bread of life and living water— both give everlasting life.
“All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.”
- W ★ 6:38-40 “For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”
- 6:44 “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.”
- D 6:45 “It is written in the prophets, ‘And they shall all be taught by God.’ ”
- 6:47 “Most assuredly, I say to you, he who believes in Me has everlasting life.”
- 6:51 “the bread that I shall give is My flesh, which I shall give for the life of the world.”
- 6:53-54 “Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.”

- 6:55-56** “For My flesh is food indeed, and My blood is drink indeed. He who eats My flesh and drinks My blood abides in Me, and I in him.”
- 6:57-58** “As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. This is the bread which came down from heaven— not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”
- D **6:63** “It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.”
- ★ **6:68-69** “Lord, to whom shall we go? You have the words of eternal life. Also we have come to believe and know that You are the Christ, the Son of the living God.”
- ◆ 7:7 “The world cannot hate you, but it hates Me because I testify of it that it’s works are evil.”
- 7:24 “Do not judge according to appearance, but judge with righteous judgment.”
- 7:29 “But I know Him, for I am from Him, and He sent Me.”
- 7:38 “He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”
- ◆ **8:7** “He who is without sin among you, let him throw a stone at her first.”
- 8:11 And Jesus said to her, “Neither do I condemn you; go and sin no more.”
- 8:12 “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”
- 8:24 “Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins.”
- 8:26 “I speak to the world those things which I heard from Him.”
- 8:29 “He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.”
- 8:31-32** “If you abide in My word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free.”
- 8:34-35 Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. And a slave does not abide in the house forever, but a son abides forever.”
- 8:38 “I speak what I have seen with My Father, and you do what you have seen with your father.”
- ★ 8:42 “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.”
- 8:44 “You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.”
- 8:45 “But because I tell the truth, you do not believe Me.”
- 8:47 “He who is of God hears God’s words; therefore you do not hear, because you are not of God.”
- 8:51 “Most assuredly, I say to you, if anyone keeps My word he shall never see death.”
- 8:55 “Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word.”
- 8:56 “Your father Abraham rejoiced to see My day, and he saw it and was glad.”
- D 8:58 “Most assuredly, I say to you, before Abraham was, I AM.”
- ◆ 9:25 “One thing I know: that though I was blind, now I see.”
- W 9:31 “If anyone is a worshiper of God and does His will, He hears him.”
- 9:35 “Do you believe in the Son of God?”
- 9:36 “Who is He, Lord, that I may believe in Him?”
- 9:37 “You have both seen Him and it is He who is talking with you.”
- 9:38** “Lord, I believe!”
- ◆ 10:9 “I am the door. If anyone enters by Me, he will be saved”
- 10:11 “I am the good shepherd. The good shepherd gives His life for the sheep.”

- 10:14-15 "I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep."
- D 10:17-18 "My Father loves Me, because I lay down My life that I may take it again. No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."
- D ★ 10:27-29 "My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given them To Me, is greater than all; and no one is able to snatch them out of My Father's hand."
Sheep hear Jesus, Jesus knows them, sheep follow Jesus. Christian is follower of the Christ.
- D 10:30 "I and My Father are one."
- D 10:33 "For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God."
- 10:37-38 "If I do not do the works of My Father, do not believe Me; but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him."
- ◆ 11:1-4 Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha... "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it."
- 11:25-26 "I am the resurrection and the life. He who believes in Me, though He may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?"
- 11:27 "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world."
- 11:43-44 Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" And he who died came out bound hand and foot with grave-clothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."
- ★ ◆ 12:25 "He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life."
- 12:26 "If anyone serves Me, let him follow Me"
- 12:31 "Now is the judgment of this world; now the ruler of this world will be cast out."
- 12:32 "And I, if I am lifted up from the earth will draw all peoples to Myself"
- 12:43 for they loved the praise of men more than the praise of God.
- 12:48 "He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day."
- 12:49 "For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak."
- 12:50 "And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak."
- ◆ 13:13 "You call Me Teacher and Lord, and you say well, for so I am."
- 13:20 "Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."
- 13:31 "Now the Son of Man is glorified, and God is glorified in Him."
- L 13:34-35 "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another."
We are to love one another as Christ loves us. We are to have sacrificial agape love for one another.
- ◆ 14:1-2 "Let not your heart be troubled; you believe in God, believe also in Me. In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you."

- 14:3-4 “And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know.”
- 14:6 “I am the way, the truth, and the life. No one comes to the Father except through Me.”
- 14:10-11 “Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.”
- 14:12 “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.”
- P★ 14:13-14 “And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.”
- L★ 14:15 “If you love Me, keep My commandments.”
(If you love Jesus, obey Him. See appendix, Jesus’ Call to Obedience.)
- 14:16 “And I will pray the Father, and He will give you another Helper, that He may abide with you forever—”
- 14:17-18 “the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you.” (Jesus referring to His Second Coming)
- ★ 14:19 “Because I live, you will live also.”
- 14:20 “At that day you will know that I am in My Father, and you in Me, and I in you.”
- L★ 14:21 “He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”
- L 14:23-24 “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.”
- 14:26 “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”
- 14:27 “Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”
- 14:30 “I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me.”
- ◆ 15:1 “I am the true vine, and My Father is the vinedresser.”
- 15:2 “Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit.”
- 15:6 “If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.”
- P 15:7-8 “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.”
- L★ 15:9 “As the Father loved Me, I also have loved you; abide in My love.”
- L 15:10 “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.”
- L★ 15:12-14 “This is My commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down one’s life for his friends. You are My friends if you do whatever I command you.”
- P 15:16 “You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.”

- L 15:17 "These things I command you, that you love one another."
 15:18 "If the world hates you, you know that it hated Me before it hated you."
 15:19 "If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you."
 15:20 "If they persecuted Me, they will also persecute you."
 15:22 "If I had not come and spoke to them, they would have no sin, but now they have no excuse for their sin."
 15:23 "He who hates Me hates My Father also."
 ★★ 15:24 "If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father."
 T★ 15:26 "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me."
 ♦ 16:7 "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you."
16:8-11 "And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged."
16:13-15 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you."
 P 16:23-24 "Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full."
 L★ 16:27 "for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God."
 16:33 "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."
 ♦ 17:1-2 "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him."
 17:3 "And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent."
 17:4-5 "I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was."
 17:6 "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word."
 ★ 17:11-12 "Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost"
 17:15-16 "I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world."
 ★ 17:17 "Sanctify them by Your truth. Your word is truth."
 17:18-19 "As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth."
 17:20-21 "I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me."

- L ★ **17:22-23** “And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.”
- 17:24-25 “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.”
- L ★ **17:26** “And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”
- ◆ **18:37** “For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”
- ◆ 19:14 it was the Preparation Day of the Passover
- 19:30** “It is finished!” And bowing His head, He gave up His spirit.
- 19:34-37 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. For these things were done that the Scripture should be fulfilled, “Not one of His bones shall be broken.” And again another Scripture says, “They shall look on Him whom they pierced.”
- ◆ 20:8 “Then the other disciple, who came to the tomb first, went in also; and he saw and believed.”
- 20:17 “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’ ”
- 20:21-22 “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit.”
- F 20:23 “If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”
- 20:27 Then He said to Thomas, “Reach you finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.”
- D **20:28** And Thomas answered and said to Him, “My Lord and my God!”
- 20:29** Jesus said to him, “Thomas because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.”
- 20:31** these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.
- L ◆ 21:15 “Simon, son of Jonah, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Feed My lambs.”
- L 21:16 He said to him again a second time, “Simon, son of Jonah, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My sheep.”
- L 21:17 He said to him the third time, “Simon, son of Jonah, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Feed My sheep.”

Acts

- 1:1-2 the day in which He was taken up,
1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days

- 1:4-5 wait for the Promise of the Father “which,” He said, “you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”
- 1:8 “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”
- 1:9 He was taken up, [\[the Ascension\]](#) and a cloud received Him out of their sight.”
- 2:1-2 the Day of Pentecost
- 2:3-4 And they were all filled with the Holy Spirit
- 2:21 ‘That whoever calls on the name of the LORD
Shall be saved.’
[Our salvation is spoken into existence with a confession of faith.](#)
- 2:33 having received from the Father the promise of the Holy Spirit
- ★ [2:38](#) “Repent, and let everyone of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.” [Repentance → Forgiveness](#)
- 2:42-44 many wonders and signs were done through the apostles.
- 2:46-47 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.
- 3:6 [\[Man lame from birth at temple gate called beautiful\]](#) In the name of Jesus Christ
- ★ 3:18 But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled.
- ★ [3:19](#) “Repent therefore and be converted, that your sins may be blotted out
[Repentance → Forgiveness](#)
- 3:20-21 that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.”
- ★ [3:26](#) in turning away every one of you from your iniquities.” ([Repentance = Turning away from sin](#))
- 4:7-10 “By what power or by what name have you done this?”... by the name of Jesus Christ of Nazareth
- ★ [4:12](#) “Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”
- 4:29-30 Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”
- 5:15 the shadow of Peter passing by might fall on some of them.
- 5:16 they were all healed.
- 5:28 you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!”
- 5:32 the Holy Spirit whom God has given to those who obey Him.”
- 5:41-42 And daily in the temple, and in every house, they did not cease teaching and preaching Jesus as the Christ.
- 6:4 “but we will give ourselves continually to prayer and to the ministry of the word.”
- 6:6 and when they had prayed, they laid hands on them.
- 7:30-32 “And when forty years had passed, an Angel of the Lord [\[Jesus in pre-incarnation form\]](#) appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai... ‘I am the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob.’ ”
- 7:35 the Angel
- 7:38-39 with the Angel [\[Jesus\]](#) who spoke to him on Mount Sinai, and with our fathers, the one [\[Moses\]](#) who received the living oracles to give to us
- 7:51-52 “You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you. Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers”
- 8:7 For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.
- 8:14-17 He [\[Holy Spirit\]](#) ... Then they laid hands on them, and they received the Holy Spirit.
- 9:20-22 proving that this Jesus is the Christ.

- 9:33-34 [\[Aeneas in Lydda\]](#) was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he rose immediately.
- 9:36-40 [\[Tabitha, which is translated Dorcas in Joppa, resurrected to life\]](#) she became sick and died... But Peter put them all out, and knelt down and prayed.
- 10:1-2 prayed to God always.
- 10:19-20 the Spirit
- 10:38 "how God anointed Jesus of Nazareth with the Holy Spirit and with power
- 10:40-41** "Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead."
- ★ **10:42-43** "And He [\[Jesus\]](#) commanded us to preach to the people... through His name, whoever believes in Him will receive remission of sins." [Remission of Sins = Forgiveness of Sins](#)
- F 11:18 "Then God has also granted to the Gentiles repentance to life."
- R 12:5 constant prayer was offered to God for him by the church.
- 13:3 Then, having fasted and prayed, and laid hands on them, they sent them away.
- 13:9-11 Then Saul, who also is called Paul
- 13:22 'I have found David the son of Jesse, a man after My own heart, who will do all My will.' "
- 13:23-24 John had first preached, before His coming, the baptism of repentance
- 13:26 the word of this salvation has been sent."
- 13:27** they did not know Him, nor even the voices of the Prophets which are read every Sabbath
- 13:32-33 that promise which was made to the fathers. God has fulfilled this for us their children, in that He has raised up Jesus.
- 13:38-39** that through this Man is preached to you the forgiveness of sins; and by Him everyone who believes is justified from all things
- 13:46** "It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles."
- 14:9-10 seeing that he had faith to be healed
- 14:15** preach to you that you should turn from these useless things to the living God
- ★ **14:22** "We must through many tribulations enter the kingdom of God."
- [Hard times brings a person closer to Jesus.](#)
- 15:8-9 "So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as He did to us, and made no distinction between us and them, purifying their hearts by faith."
- 15:19-20 we should not trouble those from among the Gentiles who are turning to God, but that we write to them to abstain from things polluted by idols, from sexual immorality, from things strangled, and from blood."
- 15:28-29 that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality.
- [Sexual immorality = Sexual sins, but particularly the orgies associated with the worship of Pagan gods.](#)
- 16:14** The Lord opened her heart to heed the things spoken by Paul.
- 16:16-18** "I command you in the name of Jesus Christ to come out of her."
- 16:30-31 "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household."
- 16:32-34 and he rejoiced, having believed in God with all his household.
- 17:2-3** demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I preach to you is the Christ."
- 17:18** he preached to them Jesus and the resurrection.
- 17:30-31** "Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."
- ★ 18:5-6 Paul was compelled by the Spirit, and testified to the Jews that Jesus is the Christ.

- 18:8 many of the Corinthians, hearing, believed and were baptized.
- 18:28** for he [\[Apollos\]](#) vigorously refuted the Jews publicly, showing from the Scriptures that Jesus is the Christ.
- 19:11-12 Now God worked unusual miracles by the hands of Paul... handkerchiefs or aprons were brought from his body to the sick
- 19:19 many of those who had practiced magic brought their books together and burned them in the sight of all.
- R **20:20-21** from house to house, testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ.”
- 20:27-28 among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.
- ★ **20:35** that He said, ‘It is more blessed to give than to receive.’ ”
- 26:6-8 the hope of the promise made by God to our fathers.
- 26:13-14 “along the road I saw a light from heaven, brighter than the sun, shining around me
- ★ 26:15-16 ‘Who are You, Lord?’ And He said, ‘I am Jesus...for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you.’ ”
- 26:17-18** to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.’
- 26:19-21** that they should repent, turn to God, and do works befitting repentance.
Repent: 1) Turn to God, 2) Turn away from sin and do ↑ Good works and ↓ Bad works.
- 26:22-23 He would be the first to rise from the dead, and would proclaim light to the Jewish people and to the Gentiles.”
- 28:28 “Therefore let it be known to you that the salvation of God has been sent to the Gentiles, and they will hear it!”

Romans

- 1:5 Through Him we have received grace and apostleship for obedience to the faith among all nations for His name, among whom you also are the called of Jesus Christ
- 1:18-23 His invisible attributes are clearly seen, being understood by the things that are made
- 1:26-27 vile passions
- 2:4-9 obey unrighteousness → indignation and wrath
- 2:15 the law written in their hearts
- 3:9 they are all under sin
- 3:10 none righteous
- ★ 3:18 no fear of God before their eyes
- 3:20 by the law is the knowledge of sin
- 3:21-26 But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.
- 4:3 Abraham believed God, and it was accounted to him for righteousness
- 4:5-8 Blessed are those whose lawless deeds are forgiven, and whose sins are covered, blessed is the man to whom the LORD shall not impute sin
- ★ 4:17 God who gives life to the dead and calls those things which do not exist as though they did

- 5:1 justified by faith, we have peace with God through our Lord Jesus Christ
5:9 having been justified by His blood, we shall be saved from wrath through Him
6:1-2 Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it?
sin → death
- ★ 6:3-5 we also should walk in newness of life
6:6-7 our old man was crucified with Him... we should no longer be slaves of sin
★ 6:12-14 do not let sin reign in your mortal body, that you should obey it in its lusts... sin shall not have dominion over you [see Genesis 4:7— Sin desires to rule over us, but instead we are to rule over sin]. Note: Sinners have a natural love for sin. However, the true Christian loves Jesus more and puts Jesus first before sin. The believer does not let sin rule him and he repents from his sin.
- 6:15 what then? Shall we sin because we are not under law but under grace? Certainly not!
6:17-18 you became slaves of righteousness
6:19-21 so now present your members as slaves of righteousness for holiness
6:22-23 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord [sinful life → death]
- ★ 7:6 we should serve in the newness of the Spirit
★ 7:7 I would not have known sin except through the law
7:19 the evil I will not to do I practice
7:23 law in my members = law of sin
vs. law of my mind = serve law of God
the flesh serves the law of sin
- 8:1 those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit
★ 8:5-8 live according to the flesh = carnally minded
live according to the Spirit = spiritually minded
to be carnally minded is death
those who are in the flesh cannot please God
- 8:9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you
★ 8:11 the Spirit of Him who raised Jesus from the dead
8:13-14 if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For as many as are led by the Spirit of God, these are sons of God
- 8:24 we are saved in this hope
8:26 the Spirit Himself makes intercession (the Holy Spirit is a Person)
8:28 all things work together for good to those who love God, to those who are the called according to His purpose
- 8:31 if God is for us, who can be against us?
9:5 Christ came, who is overall, the eternally blessed God
10:9-13 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will [shalt] be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For the Scripture says, “Whoever believes on Him will not be put to shame.” For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. For “whoever calls on the name of the LORD shall be saved.”
Salvation is spoken into existence with a confession of faith in Jesus
- 10:14-15 how shall they hear without a preacher?
how shall they preach unless they are sent?
- 10:17 faith comes by hearing the word of God
11:25 blindness in part has happened to Israel
11:29 the gifts and calling of God are irrevocable
12:1 reasonable service
★ 12:2 be transformed by the renewing of your mind
12:4-6 many members in one body

- so we being many are one body in Christ
prophecy, ministry, teaching, exhortation
gives, lends, shows mercy [Gifts]
- 12:17-18 repay no one evil for evil... live peaceable
12:19 "Vengeance is Mine, I will repay," says the Lord
★ 12:20 if your enemy is hungry, feed him
if he is thirsty, give him a drink
For in so doing you will heap coals of fire on his head
12:21 Do not be overcome by evil, but overcome evil with good
★ 13:8 he who loves another has fulfilled the law
★ 13:10 love is the fulfillment of the law
14:8 we live to the Lord
we die to the Lord
★ 14:10 judgment seat of Christ (Bema Seat Judgment of the believer)
★ 15:13 Now may the God of hope fill you with all joy and peace in believing, that you many abound in hope by the power of the Holy Spirit
16:26 the prophetic Scriptures made known to all nations

1 Corinthians

- 1:18 For the message of the cross is foolishness to those who are perishing
1:19 "I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent"
1:26 not many mighty, wise and noble are called
2:4-5 my speech and my preaching... in demonstration of the Spirit and of power... of God
★ 2:9 "Eye has not seen, nor ear heard,
Nor have entered into the heart of man
L The things which God has prepared for those who love Him."
2:14 the natural man does not receive the things of the Spirit of God, for they are foolishness to him;
nor can he know them, because they are spiritually discerned
3:19-21 the wisdom of this world is foolishness with God... He catches the wise in their own craftiness
4:12-13 Being reviled, we bless.
being persecuted, we endure.
being defamed, we entreat (ask earnestly, beg, implore)
★ 5:9-13 not to keep company with anyone named a brother who is sexually immoral
★ 6:9-11 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived
neither fornicators... nor adulterers, nor homosexuals, nor sodomites will inherit the kingdom of God
7:5 Do not deprive one another
7:9 better to marry than to burn with passion
7:22-23 Christ's slave
L 8:1-3 if anyone loves God, this one is known by Him
8:4-6 there is no other God but one
9:14 those who preach the gospel should live from the gospel
9:18 present the gospel of Christ without charge
9:22 to the weak I became as weak, that I might win the weak. I have become all things to all men,
that I might by all means save some
10:6-11 23,000 fell
10:13 God is faithful, who will not allow you to be tempted beyond what you are able, but with the
temptation will also make the way of escape, that you may be able to bear it
11:24 take, eat; this is My body which is broken for you; do this in remembrance of Me.

- 11:26 For as often as you eat this bread and drink this cup, you will proclaim the Lord's death till He comes [Jesus tells His disciples at the Last Supper, He will come back for them \(The Second Coming\) See John 14:18](#)
- 11:28 let a man examine himself
- ★ **12:3** no one can say that Jesus is Lord except by the Holy Spirit
- 12:4-7 diversities of gifts, but the same Spirit... wisdom, knowledge, [faith](#), healings, miracles, [prophecy](#), [discerning of spirits](#), tongues, interpretations of tongue [[other gifts: Rhema word, words of knowledge, power in battle against evil](#)]
- 12:27-28 first [apostles](#), second [prophets](#), third [teachers](#), after that miracles, then healings, [helps](#), [administrations](#), tongues
- 13:1-3 clanging cymbal
- 13:8-9 Love never fails... For we know in part and we prophesy in part
- 13:13 And now abide faith, hope, love, these three; but the greatest of these is love
- 14:33 For God is not the author of confusion but of peace
- 15:3-5 that Christ died for our sins according to the Scriptures, and that He was [buried](#), and that He rose again the [third](#) day according to the Scriptures
- ★ ★ 15:16-19 For if the dead do not rise, then Christ is not risen. if Christ is not risen, your faith is futile
- ★ **15:22-23** even so in Christ all shall be made alive
- 15:44 natural body, it is raised a spiritual body
- 15:51-52 in the twinkling of an eye, at the last trumpet
- 15:51 O Death, where is your sting?
O Hades, where is your victory?
- 15:17 thanks be to God, who gives us the victory through our Lord Jesus Christ

2 Corinthians

- 1:21-22 the Spirit in our hearts as a guarantee
- 3:16-17 the veil is taken away
- 4:3-4 even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe
- 4:18 the things which are seen are temporary, but the things which are not seen are eternal
- 5:4-5 the Spirit as a guarantee
- 5:7-8 absent from the body and to be present with the Lord
- ★ **5:10** judgment seat of Christ
- 5:17-19 Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. Now all things are of [God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation](#), that is, that God was in Christ reconciling the world to Himself, [not imputing their trespasses to them](#), and has committed to us the word of reconciliation.
- ★ **6:16-18** I will be a Father to you
And you shall be My sons and daughters
Says the LORD Almighty
- 7:9-10 that your sorrow led to repentance... For godly sorrow produces [repentance leading to salvation](#)
[Sin → Sorrow → Repentance \(in the heart\) → Forgiveness → Repentance \(in deeds\)](#)
- 9:6-8 God loves a cheerful giver
- 11:14-15 Satan himself transforms himself into an angel of light
- 12:2-4 third heaven... Paradise
- 12:9 "My grace is sufficient for you, My strength is made perfect in weakness"
- 12:10 For when I am weak, then I am strong
- ★ **12:21** I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lewdness which they have [practiced](#)

13:5 Examine yourselves as to whether you are in the faith
13:9 this also we pray, that you may be made complete

Galatians

- 1:6-7 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, which is not another; but there are some who trouble you and want to pervert the gospel of Christ.
- ★2:20-21 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain.”
With a true Christian, you will see “Jesus in the man”
With the Redemption plan of God, the Father sacrificed His Son and His Son sacrificed Himself for us. That is how much the Father and the Son love us.
- 3:14 receive the promise of the Spirit
- 3:16-17 Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “And to your Seed,” who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.
The promise of grace through Christ. This is the promise of the Messiah that will provide the New Testament covenant of salvation by grace through faith in the Christ. The promise of salvation through faith and not the Law.
- 3:22 the Scripture has confined all under sin
- 4:6 the Spirit of His Son into your hearts
- ★4:29 born according to the Spirit
- ★5:3-6 faith working through love
- ★5:13-14 do not use liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, even in this
- 5:16-17 Walk in the Spirit, and you shall not fulfill the lust of the flesh
For the flesh lusts against the Spirit and the Spirit against the flesh, and these are contrary to one another, so that you do not do the things that you wish
- PrS 5:19-21 Now the works of the flesh are evident, adultery, fornication... lewdness... sorcery... that those who practice such things will not inherit the kingdom of God
- 5:22-23 fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control (L J P L K G F G S) Longsuffering = Patience
- 5:24-25 those who are Christ’s have crucified the flesh with it’s passions and desires. If we live in the Spirit, let us also walk in the Spirit
- ★6:7-8 God is not mocked, for whatever a man sows, that he will also reap...
sows to his flesh will reap corruption... sows to the Spirit will reap everlasting life

Ephesians

lest = otherwise

- 1:4 we should be holy and without blame before Him in love
- 1:6 to the praise of the glory of His grace, by which He made us accepted in the Beloved.
- F 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

- 1:13-14 In Him you also trusted, after you heard the word of the truth, the gospel of your salvation... sealed with the Holy Spirit of promise
- 2:1-3 prince of the power of the air, the spirit who now works in the sons of disobedience
- 2:8-9 For by grace you have been saved through faith, and that not of yourselves, it is the gift of God, not of works; lest anyone should boast
- 2:18 For through Him we both have access by one Spirit to the Father
- 2:20 Jesus Christ Himself being the chief cornerstone
- 4:8 He led captivity captive
- 4:11 (A P E P T) Apostles, prophets, evangelists, pastors, teachers
- 4:14 carried about with every wind of doctrine... trickery of men... cunning craftiness
- 4:15 speaking the truth in love
- 4:17-19 the ignorance that is in them
the blindness of their heart
- ★ 4:20-24 the truth is in Jesus: that you put off concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness
The old man has deceitful lusts. With the new man, you will see righteousness and holiness.
- ★ 4:26-28 do not let the sun go down on your wrath, nor give place to the devil
- 4:30 do not grieve the Holy Spirit
- 4:31-32 forgiving one another, even as God in Christ forgave you
- ★ **5:3-7** Fornication... let it not even be named among you... For this you know, that no fornicator... has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words
- 5:8-10 fruit of the Spirit... goodness, righteousness and faith (G R F)
- 5:16 redeeming the time, because the days are evil
- ★ **5:20** giving thanks always for all things to God the Father in the name of our Lord Jesus Christ
- 5:22 wives submit... subject... to their own husbands
- 5:25-27 washing of water by the word
- 5:33 let the wife see that she respects her husband
- 6:4 children... bring them up in the training and admonition of the Lord
- 6:10-11 whole armor of God
- 6:12 against principalities, powers, rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places
- 6:13-18 belt truth
breastplate righteousness
shoes gospel of peace
shield shield of faith
helmet salvation
sword the sword of the Spirit which is the word of God
prayer praying always with all prayers and supplication in the Spirit
- 6:23 love with faith

Philippians

- ★ 1:6 He who has begun a good work in you will complete it
- 1:12 the things which happened to me have actually turned out for the furtherance of the gospel
- 1:21-22 For to me, to live is Christ, and to die is gain
But if I live on in the flesh, this will mean fruit from my labor
- 1:29 suffer for His sake
Sacrifice for Christ = Take up your cross for Jesus
- 2:5-7 Christ Jesus, who, being in the form of God

- 2:12-13 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for His good pleasure.
We obey God because we love and fear Him. We fear Hell and work out our salvation with fear and trembling.
- 3:9-10** that I may know Him and the power of His resurrection
- 3:20-21 the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body
- 4:3 Book of Life
- ★ 4:6-7 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God, and the peace of God, which surpasses all understanding will guard your hearts and minds through Christ Jesus
- 4:12 I have learned both to be full and to be hungry, both to abound and to suffer need
- 4:13 I can do all things through Christ who strengthens me

Colossians

- 1:5 the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel
- 1:10 fully pleasing Him, being fruitful
- F **1:13-14** in whom we have redemption through His blood, the forgiveness of sins
- 1:15-18** For by Him all things were created
- 1:21-23 if indeed you continue in the faith
- 2:8 Beware lest anyone cheat you through philosophy and empty deceit
- ★ 2:9-10 For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him
- 2:12 buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead
- ★ 2:13 And you..., He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us... having nailed it to the cross
- 2:18 false humility and worship of angels
- 2:23 have an appearance of wisdom in self-imposed religion, false humility and neglect of the body
- 3:5-7** fornication, uncleanness, passion, evil desire... because of these things the wrath of God is coming upon the sons of disobedience
- ★ 3:8-10 you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him who created him
- ★ **3:12-14** forgiving one another...; even as Christ forgave you, so you also must do. But above all these things put on love
- 3:18-21 Wives submit
- 4:2 Continue earnestly in prayer being vigilant in it with thanksgiving
- 4:17 Take heed to the ministry which you have received in the Lord, that you may fulfill it

1 Thessalonians

- 1:5 our gospel did not come to you in word only, but also in power, and in the Holy Spirit
- 1:9-10 the living and true God
- 2:7 nursing mother
- 3:3-4** we are appointed to this... that we would suffer tribulation
- 3:5 the tempter

- ★ **4:3-6** For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honor, not in passion of lust, like the Gentiles who do not know God; that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such
- 4:7-8 “For God did not call us to uncleanness, but in holiness. Therefore he who rejects this does not reject man, but God, who has also given us His Holy Spirit.”
- 4:15-16 And the dead in Christ will rise first
- 5:8 breastplate of faith and love
helmet the hope of salvation
- 5:17-18 pray without ceasing, in everything give thanks
- 5:19 Do not quench the Spirit
- 5:22 Abstain from every form of evil
- 5:23 your whole spirit, soul, and body

2 Thessalonians

- 1:6-7 since it is a righteous thing with God to repay with tribulation those who trouble you
- 2:3-4 that Day will not come unless the falling away [[apostasy across the earth](#)] comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.
- 2:9-10** with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved
- 2:11-12 for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness
- 2:13-14 God from the beginning chose you for salvation
- 3:3 the Lord is faithful, who will establish you and guard you from the evil one
- 3:6 withdraw from every brother who walks disorderly
- 3:10 if anyone will not work, neither shall he eat
- 3:13 do not grow weary in doing good

1 Timothy

- 1:1 the Lord Jesus Christ, our hope
- 1:5 love from a pure heart, from a good conscience, and from sincere faith
- 1:8-10 fornicators, sodomites
- 2:5-6 For there is one God and one Mediator between God and men, the Man Christ Jesus
- 2:7 preacher and an apostle
- 2:11-12 woman... all submission
not to teach or have authority over a man
- 2:15** saved in childbearing if they continue in faith, love, and holiness, with self-control.

So you shall serve the LORD your God, and He will bless your bread and your water. And I will take sickness away from the midst of you. No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days. *Exodus 23:25-26*

[[Proper worship brings due rewards, not only good harvests and a good water supply but also physical health, including fertility and safe pregnancies.](#)]

- D **3:16** God was manifested in the flesh,
Justified in the Spirit
 Seen by angels
 Preached among the Gentiles
 Believed on in the world
 Received up in glory
- 4:1-3 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron, forbidding to marry
- 4:10 we trust in the living God, who is the Savior of all men
- 4:12** be an example to the believers
- 4:14 Do not neglect the gift that is in you
- 4:16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you
- 5:8 non-provider = he has denied the faith
- 5:17 elder double honor
 labor in the word and doctrine
- 5:18 laborer is worthy of his wages
- 5:19-20 church discipline
- 5:22 Do not lay hands on anyone hastily, nor share in other people sins; keep yourself pure
- 6:3-5 If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. (Pretend to be godly to make money) From such withdraw yourself.
- False teachers are in a state of apostasy. Although they once knew and seemed to embrace the truth, they turned to openly reject it. False teachers reject doctrine which accords with godliness. Teaching not based on Scripture will always result in an unholy life. Instead of godliness, false teachers will be marked by sin. (2 Peter 2:10-22, Jude 4, 8-16)
- 6:6 godliness with contentment is great gain
- 6:10 the love of money is a root of all kinds of evil
- 6:11 pursue righteousness, godliness, faith, love, patience, gentleness
- 6:12 Fight the good fight of faith, lay hold on eternal life to which you were also called and have confessed the good confession in the presence of many witnesses

2 Timothy

- 1:1 the promise of life which is in Christ Jesus
- R **2:19** "The Lord knows those who are His," and "Let everyone who names the name of Christ depart from iniquity"
- 2:22 pursue righteousness, faith, love, peace
- 2:24-26 be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth
- 3:1-5 false teachers (Apostates)
 unholy, unloving, unforgiving... lovers of pleasure... having a form of godliness but denying it's power
- 3:8-9 these also resist the truth: men of corrupt minds, disapproved concerning the faith
- 3:12 those who live godly in Christ Jesus will suffer persecution
- ★ **3:15** and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus

- 3:16-17** All Scripture is given by inspiration of God... for reproof ([rebuke](#)), correction, instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work
- 4:2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort (to urge) with all patience
- 4:4 they will turn their ears away from the truth, and be turned aside to fables
- 4:5 endure afflictions, do the work of an evangelist, fulfill your ministry
- 4:7 I have fought the good fight, I have finished the race, I have kept the faith
- 4:11 Luke, Mark
- 4:17 the Lord stood with me and strengthened me

Titus

- 1:2 in hope of eternal life, which God, who cannot lie, promised before time began
- 1:14-16 Jewish fables
- 2:11-12 the grace of God that brings salvation has appeared to all men
- ★ **2:13-14** our great God and Savior Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed
- 3:3 hateful and hating one another [haters]
- 3:4-7 according to His mercy He saved us... the washing of regeneration and renewing of the Holy Spirit... the hope of eternal life

Philemon

- 1:4-5 I thank my God, making mention of you always in my prayers, hearing of your love and faith which you have toward the Lord Jesus and toward all the saints

Hebrews

- 1:2-3 the worlds
- 1:8-9 You have loved righteousness and hated lawlessness
- 1:10 You LORD in the beginning laid the foundation of the earth
- 2:13 I will put My trust in Him
- 2:14-16 fear of death—bondage
- 2:18 He is able to aid those who are tempted
- 3:12 evil heart of unbelief in departing from the living God [separation— falling away]
- ★ **4:12** the word of God is living and powerful, and sharper than any two-edged sword
- 6:4-8 For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.
For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God; but if it bears thorns and briers, it is rejected and near to being cursed, whose end is to be burned. [[bad deeds](#)]

Repentance

- 1) turn to God—draw near to God
- 2) turn away from sin—separate from sin

Fall Away = the exact opposite of Repentance

- 1) turn away from God—separate from God (Christ)

2) turn to sin—fall into sin

Just like the Evil Angels who left with Satan, they separated from God
fell to earth
fell into sin with humans on earth

6:19 This hope we have as an anchor of the soul

7:25 He [Jesus] lives to make intercession for them

8:10 I will put My laws in their mind and write them on their hearts; and I will be their God and they shall be My people

★ **8:12** I will be merciful to their unrighteousness and their sins and their lawless deeds, I will remember no more

9:22 without shedding of blood there is no remission

9:26 it is appointed for men to die once, but after this the judgment

10:5-7 a body You have prepared for Me... in the volume of the book it is written of Me

Evil Angels fall [separate from God] and fall into sin → earth with Satan
fell from God and fell into sin
just don't do worse sin

10:26-31 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people." It is a fearful thing to fall into the hands of the living God.

10:38-39 Now the just shall live by faith;
But if anyone draws back,
My soul has no pleasure in him."

But we are not of those who draw back to perdition [sin], but of those who believe to the saving of the soul.

If we sin willfully

Two possibilities exist with this passage:

- 1) Some theologians believe this statement refers to saved person who falls into sin and loses salvation
- 2) Some theologians believe this statement refers to person who thinks they are saved, but in fact, are not saved and then falls into sin. (I personally believe in this 2nd category).

Note: The result is the same whether you believe category 1 or 2 exists. If we sin willfully (fall into sin intentionally and presumptuously without repentance) we are not saved and → Hell.

It actually does not matter whether you believe category 1 or 2 is real. What matters is the Bible simply says what it says.

If we sin willfully: we → Hell. That's all you have to know.

If we sin willfully

- after we have received the knowledge of the truth
- certain fearful expectation of judgment
- fiery indignation which will devour the adversaries
- worse punishment
- trampled, the Son of God underfoot
- counted the blood of the covenant by which he was sanctified a common thing

- insulted the Spirit of Grace
- Vengeance is Mine, I will repay
- The LORD will judge His people, it is a fearful thing to fall into the hands of the living God
- if anyone draws back
My soul has no pleasure in him
draws back to perdition

- 11:1 faith = substance of things hoped for [heaven]
evidence of things not seen [heaven]
- 12:1-2 looking unto Jesus, the author and finisher of our faith
- 12:5-6 For whom the LORD loves He chastens,
And scourges every son whom He receives
chastening → fruit of righteousness
- 12:11 Pursue peace with all people and holiness, without which no one will see the Lord
- ★ 12:14 God shakes the earth and heaven once more to remove evil beings from the heavenly places and evil humans from the earth. He removes evil beings once more [consider the first shaking, when God removed Satan and his angels]
- 12:26-27
- 12:28-29 serve God acceptably with reverence and godly fear. For our God is a consuming fire
- 13:2 entertained angels
- 13:4 fornicators and adulterers God will judge
- 13:5-6 I will never leave you nor forsake you
The LORD is my helper
I will not fear
What can man do to me?
- 13:8-9 Jesus Christ is the same yesterday, today and forever. Do not be carried about with various and strange doctrines
- 13:15 continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name

James

- 1:2-3 count it all joy when you fall into various trials
- 1:5 if any of you lacks wisdom, let him ask God
- 1:6 But let him ask in faith, with no doubting
- L 1:12 blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him
- 1:14-15 each one is tempted when he is drawn away by his own desires and enticed.
Desire → Sin → Death
- 1:21 the implanted word, which is able to save your souls
- 1:22 be doers of the word, and not hearers only
- L 2:5 Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?
- M 2:13 judgment is without mercy to the one who has shown no mercy
- 2:17 faith by itself, if it does not have works is dead
- 2:18 I will show you my faith by my works
- 2:19 Even the demons believe
- 2:23 Abraham... was called the friend of God
- 2:24 You see then a man is justified by works, and not by faith only
- ★ 2:26 For as the body without the spirit is dead, so faith without works is dead also
- 3:5-6 the tongue is a fire, a world of iniquity
- 3:11 fresh water and bitter

- 4:1-2 you do not have because you do not ask
 4:3 you ask and do not receive, because you ask amiss, that you may spend it on your pleasures
 4:4 friendship with the world is enmity with God
 4:7 submit to God. Resist the devil and he will flee from you
 4:8 Draw near to God and He will draw near to you
 4:11 do not speak evil of one another
 4:13-15 For what is your life? It is even a vapor... Instead you ought to say, "If the Lord wills, we shall live and do this or that"
 4:17 to him who knows to do good and does not do it, to him it is sin (sin of omission)
 ★ 5:13-14 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.
 ★ 5:15-16 And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.
 R 5:19-20 Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

1 Peter

- ★ ♦ **1:4-5** you, who are kept by the power of God through faith for salvation
 L ★ 1:6-9 you have been grieved by various trials, that the genuineness of your faith, being more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith— the salvation of your souls.
 1:11 the Spirit of Christ who was in them
 1:12 the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven— things which angels desire to look into.
 I ★ 1:14-16 as obedient children, not conforming yourselves to the former **lusts**, as in your ignorance; but as He who called you is **holy**, you also be **holy** in all your conduct, because it is written, "Be **holy**, for I am **holy**."
 1:22 Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart
 1:23 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever
1:24-25 "The grass withers,
 And its flower falls away,
 But the word of the LORD endures forever."
 ★ ♦ 2:2 as newborn babes, desire the pure milk of the word, that you may grow thereby
 I 2:11-12 abstain from **fleshly lusts** which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as **evildoers**, they may, by your good works which they observe, glorify God in the day of visitation.
2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness— by whose stripes you were healed.
 2:25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.
 ♦ 3:1-4 Wives, likewise, be submissive to your own husbands... gentle and quiet spirit, which is very precious in the sight of God.
 3:9 not returning evil for evil or reviling for reviling

- 3:11-12 “Let him turn away from evil and do good;
Let him seek peace and pursue it.
For the eyes of the LORD are on the righteous,
And His ears are open to their prayers;
But the face of the LORD is against those who do evil.”
- ★ **3:15** always be ready to give a defense to everyone who asks you a reason for the hope that is in you
- 3:17 For it is better, if it is the will of God, to suffer for doing good than for doing evil.
- D **3:18-20** Christ... made alive by the Spirit, by whom also He went and preached to the spirits in prison, who formerly were disobedient
- I ♦ 4:1-3 he who has suffered in the flesh has ceased from sin, that he no longer should live the rest of his time in the flesh for the **lusts** of men, but for the will of God. For we have spent enough of our past lifetime in doing the will of the Gentiles— when we walked in **lewdness, lust,** drunkenness, revelries, drinking parties, and abominable idolatries.
- 4:4 In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you.
- 4:5 They will give an account to Him who is ready to judge the living and the dead.
- L ★ 4:8-9 And above all things have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling.
- 4:12-13 Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ’s sufferings
- 4:14 If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you.
- 4:16 if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter.
- ★ **4:17-18** For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? Now “If the righteous one is scarcely saved,
Where will the ungodly and the sinner appear?”
- ♦ 5:2 Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly
- 5:5 “God resists the proud,
But gives grace to the humble.”
- ★ 5:8-9 Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.
- 5:13 Mark

2 Peter

- D ♦ 1:1 God and Savior Jesus Christ
- I 1:4 having escaped the corruption that is in the world through **lust.**
- 1:5-7 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love.
- 1:16 we did not follow cunningly devised fables
- ★ **1:21** for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.
- I ♦ 2:4-6 For if God did not spare the angels who sinned, but cast them down to **hell** and



- delivered them into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the **ungodly**;
- I 2:7-8 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live **ungodly**; and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)—
- I★ 2:9-10 then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, and especially those who walk according to the flesh in the **lust of uncleanness** and despise authority. They are presumptuous, self-willed.
- I 2:12-13 these, like natural brute beasts made to be caught and destroyed... will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime.
- I 2:14 having eyes full of **adultery** and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous **practices**, and are accursed children.
- I 2:17-19 These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever. For when they speak great swelling words of emptiness, they allure through the **lusts of the flesh, through lewdness**, the ones who have actually escaped from those who live in error. While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.
- I 2:20-21 For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them.
- I 2:22 But it has happened to them according to the true proverb: “A dog returns to his own vomit,” and, “a sow, having washed, to her wallowing in the mire.”
- ◆ 3:7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of **ungodly** men.
- 3:8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.
- R★ 3:9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to **repentance**.
- 3:10 the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.
- 3:11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in **holy conduct** and godliness
- 3:13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.
- 3:16 which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures.

1 John

- ◆ 1:1 concerning the Word of life
- F★ 1:6-7 if we say that we have fellowship with Him, and walk in darkness, we lie and do not **practice** the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from **all sin**.

- F ★ 1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
- ♦ 2:3 by this we know that we know Him, if we keep His commandments.
- 2:4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.
- 2:5-6 whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. He who says he abides in Him ought himself also to walk just as He walked.
- 2:12 I write to you, little children,
Because your sins are forgiven you for His name's sake.
- 2:13 I write to you, young men,
Because you have overcome the wicked one.
I write to you, little children,
Because you have known the Father.
- 2:14 I have written to you, young men,
Because you are strong, and the word of God abides in you,
And you have overcome the wicked one.
- 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.
- I 2:16 For all that is in the world— the **lust of the flesh**, the **lust** of the eyes, and the pride of life— is not of the Father but is of the world.
- W 2:17 he who does the will of God abides forever.
- 2:18 the Antichrist is coming, even now many antichrists have come
- 2:19-21 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us. But you have an anointing from the Holy One, and you know all things. I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth.
- 2:22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son.
- 2:23 Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also.
Remember, it is all about Jesus in the New Testament. If you do not have the Son, you do not have the Father.
Have Jesus = Go to Heaven
Do not have Jesus = Go to Hell
- I 2:25 this is the promise that He has promised us— eternal life.
- 2:27 the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.
- 2:28 little children, abide in Him
- 2:29 If you know that He is righteous, you know that everyone who **practices** righteousness is born of Him.
- ♦ 3:3 everyone who has this hope in Him purifies himself, just as He is pure.
- I 3:4-6 Whoever commits sin also commits **lawlessness**, and sin is **lawlessness**. And you know that He was manifested to take away our sins, and in Him there is no sin. Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.
- 3:7-9 Little children, let no one deceive you. He who **practices** righteousness is righteous, just as He is righteous. He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil. Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.

- I Pr3:10 In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother.
- 3:14 He who does not love his brother abides in death.
- 3:18 little children, let us not love in word or in tongue, but in deed and in truth.
- P 3:22 whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight.
- L ★ 3:23 And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment.
Believing, loving and obeying are the major evidences of true salvation.
- 3:24 he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.
- ◆ 4:3 every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world.
- ★ 4:4 He who is in you is greater than he who is in the world.
- 4:5 They are of the world. Therefore they speak as of the world, and the world hears them.
- 4:6 We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.
- L ★ 4:8 He who does not love does not know God, for God is love.
- 4:11 Beloved, if God so loved us, we also ought to love one another.
- 4:12 No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us.
- 4:13 By this we know that we abide in Him, and He is in us, because He has given us of His Spirit.
- 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.
- L 4:16 God is love, and he who abides in love abides in God, and God in him.
- L 4:19 We love Him because He first loved us.
- L ★ 4:20-21 If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.
- L ◆ 5:1-4 Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him. By this we know that we love the children of God, when we love God and keep His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome. For whatever is born of God overcomes the world. And this is the victory that has overcome the world— our faith.
- ★ 5:6 And it is the Spirit who bears witness, because the Spirit is truth.
- T ★ 5:7 For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one.
- T 5:8 And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.
- ★ 5:11-12 And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life.
- 5:13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.
- P 5:14 this is the confidence that we have in Him, that if we ask anything according to His will, He hears us.
- 5:18 We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him.

- ★ **5:19** We know that we are of God, and the whole world lies under the sway of the wicked one.
5:20 This is the true God and eternal life.



2 John

- L ♦ **1:6** This is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it.
 1:7-8 For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward.
1:9-11 Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son. If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; for he who greets him shares in his evil deeds.

3 John

- ♦ 1:3-4 For I rejoiced greatly when brethren came and testified of the truth that is in you, just as you walk in the truth. I have no greater joy than to hear that my children walk in truth.
 1-11 Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God.

Jude

- ♦ 1:1 sanctified by God the Father
 I 1:4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, **ungodly** men, who turn the grace of our God into **lewdness** and deny the only Lord God and our Lord Jesus Christ.
 I 1:6-7  And the angels who did not keep their proper domain, but left their own abode, He has reserved in **everlasting chains under darkness** for the judgment of the great day; as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to **sexual immorality** and **gone after strange flesh**, are set forth as an example, suffering the vengeance of eternal fire.
 I 1:8  Likewise also these dreamers **defile the flesh**, reject authority, and speak evil of dignitaries.
 1:12-13 They are... late autumn trees without fruit, twice dead, pulled up by the roots; raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.
 I 1:14-15 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are **ungodly** among them of all their **ungodly** deeds which they have committed in an **ungodly** way, and of all the harsh things which **ungodly** sinners have spoken against Him."
 I 1:16 These are grumblers, complainers, walking according to their own **lusts**; and they mouth great swelling words, flattering people to gain advantage.
 I 1:18-19 there would be mockers in the last time who would walk according to their own **ungodly lusts**. These are sensual persons, who cause divisions, not having the Spirit.

- P★ **1:20-21** building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God
- 1:24 Now to Him who is able to keep you from stumbling.
- 1:25 To God our Savior,
Who alone is wise

Revelation— The Revelation of Jesus Christ

- ◆ **1:1-2** The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.
- 1:3 Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.
- T **1:4-6** John, to the seven churches which are in Asia:
L Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.
- 1:7** Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.
- D **1:8** “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.”
- 🔥 1:18 “I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of **Hades** and of Death.”
- 1:19 “Write the things which you have seen, and the things which are, and the things which will take place after this.”
- 1:20 “The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches.”
- ◆ **2:1** “To the angel of the church of Ephesus write”
- L **2:4-6** “Nevertheless I have this against you, that you have left your first love. Remember therefore from where you have fallen; **repent** and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you **repent**. But this you have, that you hate the deeds of the Nicolaitans, which I also hate.”
- R 2:7 “He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God.”’
- 2:8-9 “And to the angel of the church in Smyrna write, ‘These things says the First and the Last, who was dead, and came to life: I know your works, tribulation, and poverty (but you are rich); and I know the blasphemy of those who say they are Jews and are not, but are a synagogue of Satan.”
- 2:10-11 “Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life. He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death.”’
- 2:12-13 “And to the angel of the church in Pergamos write, ‘These things says He who has the sharp two-edged sword: I know your works, and where you dwell, where Satan’s throne is. And you hold fast to My name, and did not deny My faith”

- I 2:14 “But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.”
- R 2:15-16 “Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate. Repent, or else I will come to you quickly and will fight against them with the sword of My mouth.”
- 2:18-19 “And to the angel of the church in Thyatira write, ‘These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass: I know your works, love, service, faith, and your patience; and as for your works, the last are more than the first.”
- R 2:20-21 “Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols. And I gave her time to repent of her sexual immorality, and she did not repent.”
- I 2:22-23 “Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds. I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.”
- R 2:22-23 “Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds. I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.”
- ◆ 3:1-2 “And to the angel of the church in Sardis write, ‘These things says He who has the seven Spirits of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead. Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.”
- R 3:3 “Remember therefore how you have received and heard; holdfast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.”
- 3:5 “He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.”
- 3:7 “And to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”:
- 3:8 “I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.”
- 3:10 “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”
- 3:12 “He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.”
- 3:14-16 “And to the angel of the church of the Laodiceans write, ‘These things says the Amen, the Faithful and True witness, the Beginning of the creation of God: “I know your works, that you are neither cold nor hot. I could wish you were cold or hot. So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.”
- 3:17 “Because you say, ‘I am rich, have become wealthy, and have need of nothing’— and do not know that you are wretched, miserable, poor, blind, and naked—”
- R 3:19 “As many as I love, I rebuke and chasten. Therefore be zealous and repent.”
- ★ 3:20 “Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.”
- 3:21 “To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.”
- 3:22 “He who has an ear, let him hear what the Spirit says to the churches.” ’ ”




- ◆ 4:1-2 After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, “Come up here, and I will show you things which must take place after this.” Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne.
- 4:5-6 And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. Before the throne there was a sea of glass, like crystal.
- ◆ 5:5 But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.”
- 5:6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.
- 5:7 Then He came and took the scroll out of the right hand of Him who sat on the throne.
- ★ 5:9-10 And they sang a new song, saying:
 “You are worthy to take the scroll,
 And to open its seals;
For You were slain,
And have redeemed us to God by Your blood
 Out of every tribe and tongue and people and nation,
 And have made us kings and priests to our God;
 And we shall reign on the earth.”
- ◆ 6:1-2 Now I saw when the Lamb opened one of the seals... And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.
- 6:3-4 When He opened the second seal... Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.
- 6:5 When He opened the third seal... behold, a black horse, and he who sat on it had a pair of scales in his hand.
- 6:7-8 When He opened the fourth seal... behold, a pale horse. And the name of him who sat on it was Death, and **Hades** followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.
- 6:9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held.
- 6:12-14 I looked when He open the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place.
- 6:15-17 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?”
- ◆ 7:10 “Salvation belongs to our God who sits on the throne, and to the Lamb!”
- ★ 7:17 “for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes.”
- ◆ 8:1 When He open the seventh seal, there was silence in heaven for about half an hour.
- 8:2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

- 🔥 ♦ 9:1-2 Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the **bottomless pit**. And he opened the **bottomless pit**, and smoke arose out of the **pit** like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the **pit**.
- 9:3-4 Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power. They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.
- 9:11 And they had as king over them the angel of the **bottomless pit**, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.
- 9:13-14 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."
- 9:15-16 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind. Now the number of the army of the horsemen was two hundred million; I heard the number of them.
- 9:18 By these three plagues a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths.
- R 9:20 But the rest of mankind, who were not killed by these plagues, did not **repent** of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.
- R★ 9:21 And they did not **repent** of their murders or their sorceries or their **sexual immorality** or their thefts.
- I ♦ 11:3 "And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth."
- 11:7 When they finished their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.
- 11:11 Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them.
- 11:12 And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them.
- ♦ 12:3-4 And another sign appeared in heaven: behold, a great fiery red dragon having seven heads and ten horns, and seven diadems on his heads. His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.
- 12:5-6 She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne. Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.
- EA 12:7-8 And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer.
- EA 12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.
- 12:11 "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death."
- 12:12 "Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time."
- 12:13-14 Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child. But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

- 12:17** And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.
- ★ **13:1-2** Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns then crowns, and on his heads a blasphemous name. Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.
- 13:3-4 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast. So they worshipped the dragon who gave authority to the beast; and they worshipped the beast, saying, "Who is like the beast? Who is able to make war with him?"
- 13:5-6 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months. Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.
- 13:7-9 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. If anyone has an ear, let him hear.
- ★ 13:10 He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.
- 13:11-12** Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.
- 13:13-14 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.
- Rev 13:3, 13:12, 13:14 Observe closely, the Antichrist never dies. He fakes his death to deceive people with a fake resurrection. You cannot be resurrected if you never died in the first place. Satan does not have the power of resurrection. Only the true living God has the power of resurrection.
- 13:15 He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.
- 13:16-18** He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man; His number is 666.
- ◆ 14:8 And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication."
- 14:9-10** Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb."
- 14:11** "And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."
- Rev 14:9-11 The person who takes the mark of the beast is damned [Lake of Fire].

- 14:12** Here is the patience of the saints, here are those who keep the commandments of God and the faith of Jesus.
- 14:13 Then I heard a voice from heaven saying to me, "Write: 'Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, that they may rest from their labors, and their works follow them."
- 14:14 Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.
- 14:15-16 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe. So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.
- 14:17-19 Then another angel came out of the temple which is in heaven, he also having a sharp sickle... So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of God.
- ◆ **15:1** Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.
- 15:2 And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God
- 15:7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.
- R ◆ 16:8-9 Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.
- R 16:10-11 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.
- 16:12 Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared.
- 16:13-14 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
- 16:16** And they gathered them together to the place called in Hebrew, Armageddon.
- 16:17-18 Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!" And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.
- 16:19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.
- 16:20 Then every island fled away, and the mountains were not found.
- ◆ 17:1-2 Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters, with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."
- 17:5 And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.
- 17:6** I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

- 17:12-13** The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. These are of one mind, and they will give their power and authority to the beast.
- ★ 17:14 "These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful."
- ◆ 18:1 After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.
- 18:2 And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!
- 18:4-6** And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. For her sins have reached to heaven, and God has remembered her iniquities. Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her."
- 18:9-10 The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.'
- 18:11-13 And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore: ...wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men.
- ★ 18:23-24 "For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. And in her was found the blood of prophets and saints, and of all who were slain on the earth."
- ★ ◆ 19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."
- 19:11-12** Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.
- 19:13-14** He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.
- 19:15-16 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written:
- KING OF KINGS
AND LORD OF LORDS.
- 19:19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.
- 🔥 19:20-21 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone. And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

-  ♦ 20:1-3 Then I saw an angel coming down from heaven, having the key to the **bottomless pit** and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; and he cast him into the **bottomless pit**, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.
- 20:4-5 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshipped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.
- 20:6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.
- 20:7-8 Now when the thousand years have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.
-  20:9-10 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. The devil, who deceived them, was cast into the **lake of fire** and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.
- D 20:11-12 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.
- 20:13-15 The sea gave up the dead who were in it, and Death and **Hades** delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and **Hades** were cast into the **lake of fire**. This is the second death. And anyone not found written in the Book of Life was cast into the **lake of fire**.
- ♦ 21:1-2 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- D★ 21:3-4 And I heard a loud voice from heaven saying, “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.”
- D★ 21:5-6 Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “Write, for these words are true and faithful.” And He said to me, “It is done!” I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.
- D★ 21:7-8 “He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, **sexually immoral**, sorcerers, idolaters, and all liars shall have their part in **the lake which burns with fire and brimstone**, which is the second death.”
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- 21:9-10 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, “Come, I will show you the bride, the Lamb’s wife.” And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God
- 21:22-24 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.
- 21:27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb’s Book of Life.
- ◆ 22:1-2 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life
- 22:3-4 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads.
- 22:7 “Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book.”
- 22:11 “He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.”
- D 22:12-13 “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” (Jesus is referring to His Second Coming)
- ★ 22:14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.
- I 22:15 But outside are dogs and sorcerers and **sexually immoral** and murders and idolators, and whoever loves and **practices** a lie.
- 22:17 Whoever desires, let him take the water of life freely.
- ★ 22:18-19 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.
- 22:20 He who testifies to these things says, “Surely I am coming quickly.” Amen. Even so, come, Lord Jesus! (Jesus is referring to His Second Coming)